

The Resurrection of Our Lord

April 5, 2026

Divine Service 1 may also be found in the Lutheran Service Book on page 151

Pre-Service Music

Sunday School Choir

Christ Has Arisen, Alleluia

LSB 466

The Ringing of the Bells

Stand

Processional Hymn - Jesus Christ Is Risen Today

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88
Tune: Lyra Davidica, 1708, London
Text and tune: Public domain





Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Service of the Word

Introit

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b



I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

**The LORD is my strength | and my song,*
and he has become my sal- | vation.**

Your right hand, O LORD, glorious | in power,*
your right hand, O LORD, shatters the | enemy.

**You have led in your steadfast love the people whom you | have redeemed;*
you have guided them by your strength to your ho- | ly abode.**

You will bring them in and plant them on your own | mountain,*
the place, O LORD, which you have made for | your abode,

the sanctuary, O Lord, which your hands have es- | tablished.*

The LORD will reign forever and | ever.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

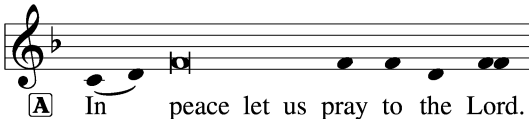
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

Kyrie

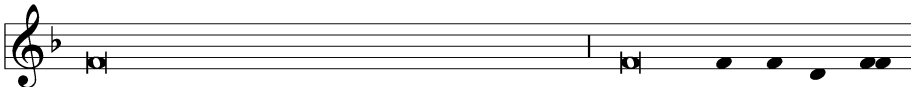
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



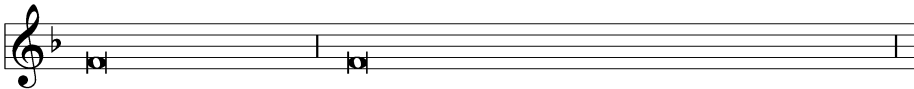
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



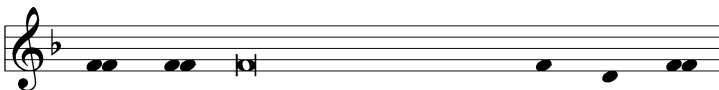
A For this holy house and for all who offer here their worship and praise



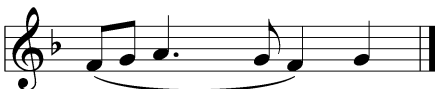
let us pray to the Lord.



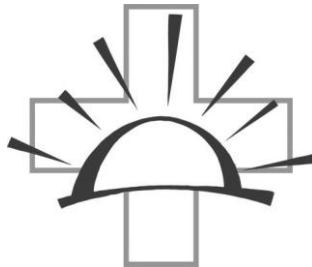
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



This Is the Feast

Refrain

☐ This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Acts 10:34-43

So Peter opened his mouth and said: "Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and made him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

He
**IS NOT HERE FOR
HE IS RISEN AS HE SAID
COME SEE THE PLACE
WHERE THE
Lord laid**

A This is the Word of the Lord.

C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6



Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

Epistle

Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with him in glory.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

Alleluias sung by the choir first and repeated by congregation, choir sings the verse

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Verse: [Christ Jesus] abolished death and brought life and immortality to light through the gospel.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

He is Risen!

Holy Gospel

Matthew 28:1-10

P The Holy Gospel according to St. Matthew, the twenty eighth chapter.



C Glo - ry to You, O Lord.

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. He is not here, for he has risen, as he said. Come, see the place where he^[a] lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit





Hymn - He's Risen, He's Risen

LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
 2 The foe was tri - um - phant when on Cal - va - ry
 3 But short was their tri - umph; the Sav - ior a - rose,
 4 O, where is your sting, death? We fear you no more;
 △ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
 The Lord of cre - a - tion was nailed to the tree.
 And death, hell, and Sa - tan He van - quished, His foes.
 Christ rose, and now o - pen is fair E - den's door.
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
 In Sa - tan's do - main did the hosts shout and jeer,
 The con - quer - ing Lord lifts His ban - ner on high;
 For all our trans - gres - sions His blood does a - tone;
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
 For Je - sus was slain, whom the e - vil ones fear.
 He lives, yes, He lives, and will nev - er - more die.
 Re - deemed and for - giv - en, we now are His own.
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.
 Tune: C. F. W. Walther, 1811-87
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005480
 Tune: Public domain

Sermon

Stand

Prayer of the Church

Sit


Offering

Choir Anthem - My Song Doth Bless the Lord

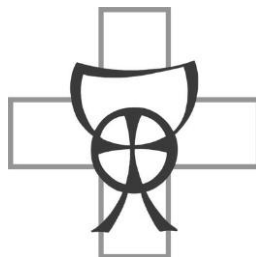
Stand

Offertory

LSB 159



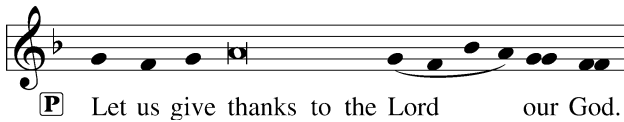
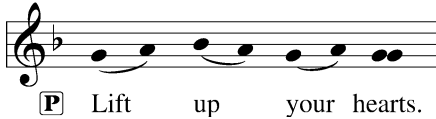
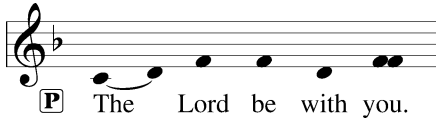
What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



Service of the Sacrament

LSB 160

Preface

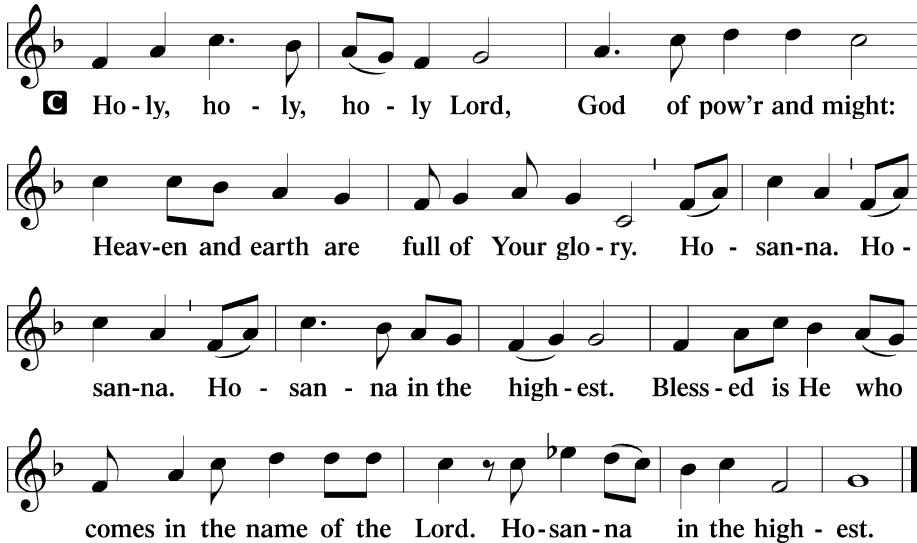


P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

**FOR THIS IS MY BLOOD OF THE
COVENANT, WHICH IS Poured
OUT FOR MANY FOR THE
FORGIVENESS OF SINS.**

Matthew 26:28

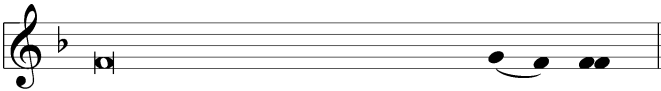
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit



Distribution

Our altar is open to those who confess oneness with us in doctrine and are members in good standing of our congregation or sister congregations of the Lutheran Church-Missouri Synod. Children who have yet to receive the Lord's Supper, and others who are not communing, may come to the altar for a blessing.

Hymn - At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



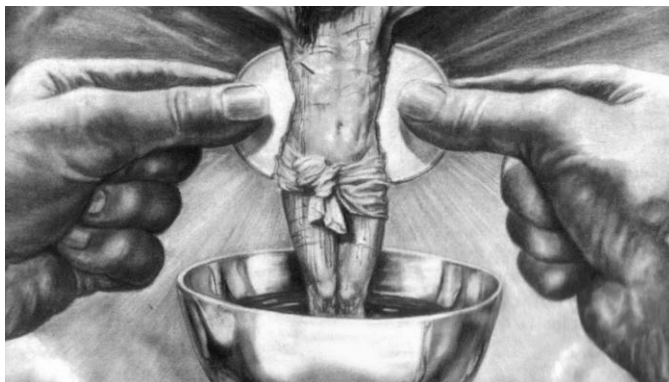
Flow - ing from His pier - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!



Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivancice
 Text and tune: Public domain

Hymn - Alleluia! Jesus Is Risen

LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009
 Tune: David N. Johnson, 1922-87
 Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110005480
 Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005480

Hymn - He Is Arisen! Glorious Word

LSB 488



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.

My Je - sus did tri - um - phant die, And Sa - tan's ar -
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.
O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,
Life is giv - ing. He was dead but now is liv - ing!

Text and tune: Public domain

Hymn - The Day of Resurrection

LSB 478

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
Δ 4 All praise to God the Fa - ther, All praise to God the Son,
The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!
From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne
Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

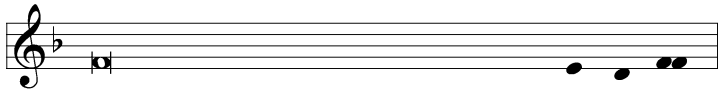
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled heart;
 He lives all blessings to impart.

7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.

8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-99, abr.
 Tune: attr. John C. Hatton, d. 1793
 Text and tune: Public domain



SERVING THE LORD TODAY

Greeters - Sara Kneprath

Elder - Todd Graf

Usher - Ted Westerman

Altar Guild - Betsy Marks

Acolyte - Tim Marks

Jr. Altar Guild - Sarah Mitchell

Crucifer - Kai Reysen

Piano - Naomi Marks

The Emmanuel Sunday School and Adult Choirs.

Organist - Mrs. Terry Ourada

Pastor - Rev. Paul W. Marks

ANNOUNCEMENTS

WE WELCOME all who gather with us around the altar and pulpit to hear the Word of God.

IF YOU ARE VISITING this morning, we are happy that you could join us today. Please sign the guest book in the narthex and speak with the pastor if you desire to commune. We pray that you feel welcome in our congregation, that you are blessed by the service, and that you will come again.

YOUNG CHILDREN are always welcome in our service. Worship activity bags are available in the narthex. Sunday School classes for all ages will resume following the Sunday service next week. All are welcome to participate.

RESTROOMS are located in the back of the church and in the education wing.

PASTOR MARKS can be reached at the church office or at (920) 400-0425 and is available for any pastoral needs that you might have. Feel free to reach out to him to schedule a visit or just stop by when the porch light is on.

IF YOU ARE IN NEED OF ASSISTANCE with anything, please speak with the pastor or an usher.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House

EMMANUEL NEWS BULLETIN

April 5, 2026

Weekly Bible Classes—

Everyone is welcome to join either of our weekly Bible Classes at any time.

SUNDAYS after the Divine Service in Memorial Hall.

April 12th, 19th, and 26th – Finally Free: Lessons from the Prodigal Son

May 3rd – John 14: I AM the Way, and the Truth, and the Life

May 10th – John 14: If You Love Me...

May 17th – Year-end celebration with the Sunday School

May 24th – Confirmation Celebration

Our summer Bible Class will begin on May 31st and will incorporate all ages.

June 21st – Father's Day Chicken Dinner

THURSDAYS at 9 a.m. in Memorial Hall.

This class continues to study the Book of Romans.

Midweek Services—

WEDNESDAYS at 6:30 p.m. in the chapel

A shortened Divine Service with one hymn and a different message than Sunday.

THURSDAYS at 8:45 a.m. in the chapel.

A shortened morning prayer service and hymn with Bible reading and message.

The Mission of the Month for April is *House of Hope, Madagascar*. HOHM is a Christian orphanage and school located in Ihosy, Madagascar that officially opened on September 27, 2024 and quickly became "home" for forty-eight (48) rescued future leaders of Madagascar. HOHM gives poor and sometimes orphaned children access to quality education while building a relationship with their Heavenly Father, in the name of their Savior Jesus.



Sunday School and Bible Class—there is no Sunday School or Bible Class TODAY. On April 12th classes will resume with the adult class continuing its study of the Prodigal Son.

Portals of Prayer devotionals for April – June are available in the narthex.

The Fellowship and Fundraising Committee will hold a brief meeting on April 12th from 10:15 – 10:30 a.m. to finalize plans for the Rummage and Plant Sale.

Call Day at Concordia Theological Seminary in Fort Wayne, IN is on Wednesday, April 29th at 6:00 p.m. Central Time. On this evening, Luke Konkel, one of the seminarians we have been supporting, will receive his call into the Holy Ministry and find out where he will be serving. The service and distribution of calls can be viewed live at callday.ctsfw.edu.

Watch for the **Emmanuel Monday Minute** in your email each Monday for all the news of the week. If you're not receiving this communication or the Thursday email with the bulletin and announcements, please send your email address to secretary@emmanueladell.org.

Camperships are available to help with the cost of attending an LCMS camp this summer. Forms are available in the narthex or by contacting Pastor and must be submitted by May 3rd to be reviewed by the Board of Christian Education.

Scholarships are available to those children attending an LCMS school in a 4K program or above. Applications are available in the narthex and must be returned by June 7th. Gifts on the "Christian Ed." line of your weekly envelopes support these scholarships.



Emmanuel's Website is the place to go to find out everything that is happening at church. Get to know your way around the website and check back often for updated calendars, announcements, and pictures of all the ministry we are involved in.

Greeters—We would love to have greeters to welcome members and visitors each Sunday. Please review the sign-up sheet on the table in the narthex and consider signing up to be a greeter for a Sunday in May or June.

Interested in serving in a new or different way?—There are always opportunities to be involved in the life of the congregation here at Emmanuel. Some possibilities include service with our Sunday School or youth, choir, cantor, greeter, usher, snow removal and lawn mowing, church council and committees, and a host of other opportunities. Speak with Pastor if you're interested in serving in some way. The **lawn mowing sign-up sheet** is available in the narthex.



Plan to set aside the morning of April 25th for our **Spring Cleanup**. We will be completing necessary spring cleaning projects around the church, inside and out. Projects may include wiping pews and windowsills in the sanctuary, cleaning tables and chairs in Memorial Hall, tidying up the grounds around church, and many other tasks that make our building inviting for all who come to worship and fellowship.

Thanks to the youth and adult leaders who provided today's Easter Breakfast.

Our youth will also be providing baked goods at the May 1-2 Rummage Sale.



Church Rummage/Plant Sale and Youth Group Bake Sale – Friday May 1st from 8:00 a.m. to 6:00 p.m. and Saturday, May 2nd from 8:00 a.m. to 2:00 p.m. Items can be dropped off in Memorial Hall starting April 26th after Bible Class. See the sheet in the narthex for items that will be accepted.

My Devotions is a devotional for families with children to help bring the Word of the Lord into your homes. Copies are available in the narthex.

THIS WEEK AT EMMANUEL

SUNDAY	THE RESURRECTION OF OUR LORD (April 5, 2026)	
	Sunrise Service	6:30 a.m.
	Easter Breakfast	7:30 a.m.
	Festival Divine Service	9:00 a.m.
	NO Sunday School/Bible Class	
TUESDAY	Random Lake Interfaith Food Pantry	9:00 a.m. - Noon
	Random Lake Interfaith Food Pantry	5:00 - 7:00 p.m.
WEDNESDAY	Confirmation III	5:30 p.m.
	Midweek Divine Service	6:30 p.m.
	Confirmation I	7:15 p.m.
THURSDAY	Morning Worship	8:45 a.m.
	Bible Class	9:00 a.m.
SATURDAY	Pastor Available for Private Confession/Counseling	9:00 a.m. – Noon
SUNDAY	EASTER 2 (April 12, 2025)	
	Elders Meeting	7:30 a.m.
	Divine Service	9:00 a.m.
	Fellowship and Fundraising Committee Meeting	10:15 – 10:30 a.m.
	Sunday School/Bible Class	10:15 a.m.
	Church Council Meeting	11:30 a.m.

Bulletin submissions: email secretary@emmanueladell.org OR call the church office at (920) 994-9005. Submissions run for two weeks. Our secretary, Suzanne Ponath, holds office hours on Wednesday and Thursday mornings.



**THE EASTER LILIES
BEAUTIFYING OUR
SANTUARY
HAVE BEEN GIVEN
TO THE
GLORY OF GOD BY:**



Cristina Blanke — In memory of David Blanke.

Chris Born — In memory of Joel Born and Jim Born.

Lori Cline & Family — In memory of Russ Cline and Irene & Earl Blanke.

Phyllis Conrad — In thanks to God for another day and for basically good health and in memory of all my loved ones who have gone before me, celebrating their life in Heaven.

Jeff & Tammy Feider — In memory of David, Cynthia & Amy Fischer and James Feider Sr.

Todd & Ann Graf — In thanks to God for all our grandchildren.

Steve & Raylene Justinger — In memory of our parents, Ray & Edna Reysen and Ed & Colleen Justinger.

Keith & Barb Klein — In memory of Fred Wilson and Peter & Catherine Klein.

Jim & Sara Knepprath — In thanks to God for our parents.

The Marks Family — In memory of Brian H. Marks.

Mark & Judy Mathe — In memory of Melva & Ervin Mathe and John & Helen Hansen.

Mike & Sandy Melius — In thanks to God for His special blessings.

Jeff & June Michaels — In thanks to God for family, friends and good health.

The Michaels Family — In thanks to God for family and friends and in memory of Julie Ploeckelman.

The Mitchell Family — In thanks to God for family and friends and in memory of Don Mitchell and Parker Lange.

Dan & Connie Niedfeldt — In thanks to God for the health of family and 50 years of marriage for us and in memory of deceased members of our family.

Jeff & Terry Ourada — In thanks to God for our son, Alex, all of our families and our family here at Emmanuel and our faith and in memory of our loving dads, Jack Pfister and Gordon Ourada, Uncle Donny, Baby Jonah Portenier and my beautiful mom, Marion Pilgrim.

Jerry & Betty Payne — In thanks to God for our three sons, our two grandsons and our great granddaughter.

Andy & Val Schmitt — In thanks to God for our brothers and sisters in Christ at Emmanuel.

Jill Stange — In memory of my parents, George and Ione Shaver.

Brendan, Nate, Matty & Emma Stoffel — In memory of our great grandparents, Tim & Shirley Emley.

Dave & Roxanne Taylor — In thanks to God for blessings and in memory of loved ones who have gone before us.



EMMANUEL

LUTHERAN CHURCH

326 Center Ave.

Adell, Wisconsin 53001

920-994-9005

Rev. Paul W. Marks, *Pastor*

Pastor's phone: 920-400-0425

Pastor's e-mail: pastor@emmanueladell.org

Church Website: emmanueladell.org



Worship

Sunday – 9:00 AM

Wednesday – 6:30 PM

Thursday – 8:45 AM

Bible Study

Sunday – 10:15 AM

Thursday – 9:00 AM