

Today's Scripture Readings

Old Testament

Isaiah 62:1-5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be
quiet,
until her righteousness goes forth as
brightness,

and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand
of the LORD,
and a royal diadem in the hand of your
God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed
Desolate,

but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young
woman,
so shall your sons marry you,
and as the bridegroom rejoices over the
bride,
so shall your God rejoice over you.

Epistle

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers,
I do not want you to be uninformed. ²You
know that when you were pagans you were
led astray to mute idols, however you were
led. ³Therefore I want you to understand
that no one speaking in the Spirit of God
ever says "Jesus is accursed!" and no one
can say "Jesus is Lord" except in the Holy
Spirit.

⁴Now there are varieties of gifts, but the
same Spirit; ⁵and there are varieties of
service, but the same Lord; ⁶and there are
varieties of activities, but it is the same God
who empowers them all in everyone. ⁷To
each is given the manifestation of the Spirit
for the common good. ⁸To one is given

through the Spirit the utterance of wisdom,
and to another the utterance of knowledge
according to the same Spirit, ⁹to another faith
by the same Spirit, to another gifts of healing
by the one Spirit, ¹⁰to another the working of
miracles, to another prophecy, to another the
ability to distinguish between spirits, to
another various kinds of tongues, to another
the interpretation of tongues. ¹¹All these are
empowered by one and the same Spirit, who
apportions to each one individually as he
wills.

Holy Gospel

John 2:1-11

¹On the third day there was a wedding at
Cana in Galilee, and the mother of Jesus was
there. ²Jesus also was invited to the wedding
with his disciples. ³When the wine ran out,
the mother of Jesus said to him, "They have
no wine." ⁴And Jesus said to her, "Woman,
what does this have to do with me? My hour
has not yet come." ⁵His mother said to the
servants, "Do whatever he tells you."

⁶Now there were six stone water jars there
for the Jewish rites of purification, each
holding twenty or thirty gallons. ⁷Jesus said
to the servants, "Fill the jars with water."
And they filled them up to the brim. ⁸And he
said to them, "Now draw some out and take
it to the master of the feast." So they took it.
⁹When the master of the feast tasted the
water now become wine, and did not know
where it came from (though the servants who
had drawn the water knew), the master of the
feast called the bridegroom ¹⁰and said to
him, "Everyone serves the good wine first,
and when people have drunk freely, then the
poor wine. But you have kept the good wine
until now." ¹¹This, the first of his signs,
Jesus did at Cana in Galilee, and manifested
his glory. And his disciples believed in him.

*Scripture quotations are from The Holy Bible,
English Standard Version®.*

In Our Prayers this Week—

- *January mission of the month, Sheboygan Lutheran High School.*
 - *Peace among nations.*
 - *The victims and families of all violence and disaster throughout the world.*
 - *Jim Knepprath, recovering from surgery.*
 - *Heidi Tupper, recovering from surgery.*
 - *Michelle Popp and all expectant mothers.*
- All who are battling cancer:*

- *Jayne Cotter*
- *Ed Friede*
- *Rev. Brad Birtell, brother of Amy Assmann*
- *Jennifer Harrill, mother of Andrew Harrill*

Please also keep in prayer

- our Seminarian, Vicar Luke Konkel;*
- Rev. Eric Skovgaard, our district president;*
- Matthew Harrison, synod president;*
- the members, officers and auxiliaries of Emmanuel;*
- our circuit congregation, Zion in Glenbeulah and Rev. Don Johnson;*
- our Missionary Rev. James May and his family in Africa; and*
- our shut-in Members, Donna Bloedel, Bob & Alice Denhardt, Ed Friede, Virginia Dowty and Bob Navis.*

SECOND SUNDAY AFTER THE EPIPHANY



When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come."
John 2:3-4

EMMANUEL LUTHERAN CHURCH

A congregation of the Lutheran Church-Missouri Synod

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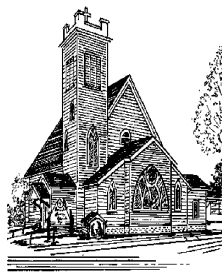
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WE WELCOME all who gather with us around the Altar and Pulpit to hear the Word of God.

IF YOU ARE VISITING this morning, we are happy that you could join us today. *Please sign our guest book in the narthex.*

IF YOU DESIRE TO COMMUNE, please speak to the pastor before the service. Our altar is open to those who confess oneness with us in doctrine and are members in good standing of our congregation or sister congregations of the Lutheran Church—Missouri Synod.

YOUNG CHILDREN are always welcome in our service. Jesus said, *“Let the little children come to me...”* Activity bags are available in the narthex.

NEED ASSISTANCE with anything? Please speak to the pastor or the usher.

RESTROOMS are available in the back of the church or in the education wing.

We pray that you feel welcome in our congregation, that you are blessed by the service, and that you will come again.

THE DIVINE GLORY IS MANIFESTED IN THE SIGNS OF CHRIST

When Jesus turned water into wine at the wedding in Cana, it was *“the first of his signs,”* by which He *“manifested his glory”* (John 2:11). It pointed to His coming *“hour,”* when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them *“as the bridegroom rejoices over the bride”* (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that *“Jesus is Lord,”* and they return thanks to Him *“in the Holy Spirit”* (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood.

THE FAMILY ALTAR

❶ **Verse of the Week** — *Luke 4:18b-19* *“He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord’s favor.”*

❷ **Hymn of the Week** — LSB #839 — *“O Christ, Our True and Only Light”*

❸ **Collect of the Week** — *Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

❹ **Daily Bible Readings** — **M:** Ezek. 47:1-14, 21-23; Rom. 9:19-33 **T:** Joel 1:1-20; Rom. 10:1-21 **W:** Joel 2:1-17; Rom. 11:1-24; **Th:** Joel 2:18-32; Rom. 11:25—12:13 **F:** Joel 3:1-21; Rom. 12:14—13:14 **Sat:** Zech. 1:1-21; Rom. 14:1-23 **Sun:** Zech. 2:1—3:10; Rom. 15:1-13

❺ **Preparing for Next Sunday** — *Lessons for Epiphany 3* (January 26, 2025):

Nehemiah 8:1-3, 5-6, 8-10; 1 Corinthians 12:12-31a; Luke 4:16-30; Psalm 19:7-14

❻ **The Whole Story for the Whole Family** — *Week 48*

Day 1 — *On the Lookout* Day 3 — *Enemy to Ally*

Day 2 — *Blindness and Sight* Day 4 — *No Favorites*

Second Sunday after the Epiphany

JANUARY 19, 2025

Greeters — *Jeff & June Michaels*

Elder — *Jeff Ourada*; Usher — *Andy Schmitt*

Altar Guild — *Hayley Buchholz, Jr.* Altar Guild — *Ziva Payne*

Cantor — *Jeff Ourada*; Acolyte — *Bryce Dolezal*

Organist — *Mrs. Terry Ourada*

Pastor — *Rev. Paul W. Marks*

Introit (*sung responsively after confession & absolution*) Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a



[The Lord] brought me to the ban- | queting house,*
and his banner over | me was love.

**Your steadfast love, O Lord, extends to the | heavens,*
your faithfulness | to the clouds.**

Your righteousness is like the moun- | tains of God;*

your judgments are like the great deep; man and beast you save, | O Lord.

How precious is your steadfast love, | O God!*

The children of mankind take refuge in the shadow | of your wings.

They feast on the abundance | of your house,*

and you give them drink from the river of | your delights.

For with you is the foun- | tain of life;*

in your light do | we see light.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

[The Lord] brought me to the ban- | queting house,*

and his banner over | me was love.

Collect (*spoken by pastor*)

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Gradual (*sung responsively*) Psalm 117:1-2a, 96:8

Praise the Lord, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the Lord endures for- | ever.

Ascribe to the Lord the glory | due his name;*

bring an offering, and come in- | to his courts!

ORDER OF SERVICE

Lutheran Service Book

Divine Service — Setting One

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SERVICE OF THE WORD

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Salutation & Collect.....p. 156

Isaiah 62:1-5

Zion’s Coming Salvation

◀ Gradual..... *see left*

1 Corinthians 12:1-11

Spiritual Gifts

Alleluia.....p. 156

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The Wedding at Cana

Nicene Creed.....p. 158

Hymn of the Day..... #402

Sermon — *“Fully in Control”*

Prayer of the Church

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SERVICE OF THE SACRAMENT

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Distribution Hymns..... #636

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Hymn to Depart..... #924

