

## Today's Scripture Readings

### Old Testament *Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

### Epistle *Hebrews 4:1–13*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
“They shall not enter my rest,”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.”

<sup>5</sup>And again in this passage he said,  
“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

### Holy Gospel *Mark 10:23–31*

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

*Scripture quotations are from The Holy Bible,  
English Standard Version®.*

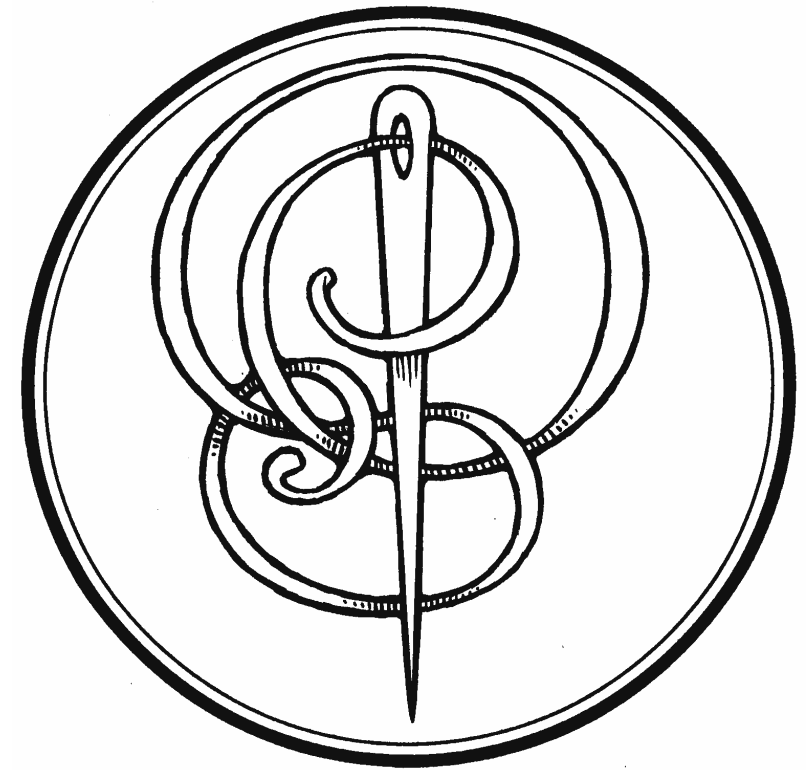
### In Our Prayers this Week—

- *October mission of the month, Lutheran Heritage Foundation.*
- *Peace among nations.*
- *The victims and families of all violence and disaster throughout the world.*
- *All who are suffering as a result of recent storms.*
- *Emily Neumann, recovering.*
- *June Fischer, recovering from surgery.*
- *The family and friends of Darlene Schommer, grandmother of Michael Schommer, who mourn her death.*
- *Jim Schmitz, for strength and healing.*
- *Ruth McKenna, for strength and healing.*

*All who are battling cancer:*

- *Jayne Cotter*
  - *Ed Friede*
  - *Randy Heidemann, brother of Sandy Korb.*
  - *Rev. Brad Birtell, brother of Amy Assmann.*
  - *Jennifer Harrill, mother of Andrew Harrill.*
  - *Tom Rozegnal, grandfather of Lorraine Harrill.*
- *Please also keep in prayer*  
—*our Seminarian, Vicar Luke Konkel;*  
—*Rev. Eric Skovgaard, our district president;*  
—*Matthew Harrison, synod president;*  
—*the members, officers and auxiliaries of Emmanuel;*  
—*our circuit congregation, Grace in Elkhart Lake and Rev. Peter Peitsch;*  
—*our Missionary Rev. Tyler McMiller and his family in Italy and Southern Europe; and*  
—*our shut-in Members, Donna Bloedel, Bob & Alice Denhardt, Ed Friede and Virginia Dowty.*

# TWENTY-SECOND SUNDAY AFTER PENTECOST



*“Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”*

**Mark 10:24b-25**

## EMMANUEL LUTHERAN CHURCH

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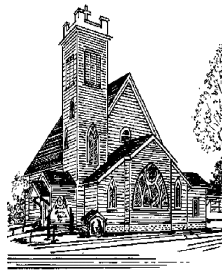
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WE WELCOME all who gather with us around the Altar and Pulpit to hear the Word of God.

IF YOU ARE VISITING this morning, we are happy that you could join us today. *Please sign our guest book in the narthex.*

IF YOU DESIRE TO COMMUNE, please speak to the pastor before the service. Our altar is open to those who confess oneness with us in doctrine and are members in good standing of our congregation or sister congregations of the Lutheran Church—Missouri Synod.

YOUNG CHILDREN are always welcome in our service. Jesus said, *“Let the little children come to me...”* Activity bags are available in the narthex.

NEED ASSISTANCE with anything? Please speak to the pastor or the usher.

RESTROOMS are available in the back of the church or in the education wing.

*We pray that you feel welcome in our congregation, that you are blessed by the service, and that you will come again.*

### BY THE VOLUNTARY POVERTY OF CHRIST, WE ENTER THE KINGDOM OF GOD

To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is *“occupied with joy in his heart”* and is able to sleep in peace, *“whether he eats little or much,”* because he knows that the *“days of his life”* are *“the gift of God”* (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he *“shall take nothing for his toil that he may carry away in his hand”* (Eccl. 5:15). Therefore, it is difficult *“for those who have wealth to enter the kingdom of God”* (Mark 20:23). Indeed, it is impossible for man, yet *“all things are possible with God”* (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through *“the eye of a needle,”* through death and the grave, *“to enter the kingdom of God”* on our behalf (Mark 20:24–25). He is the *“great high priest who has passed through the heavens”* (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

### THE FAMILY ALTAR

❶ **Verse of the Week** — *Matthew 11:12* *“From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force.”*

❷ **Hymn of the Week** — LSB #656 — *“A Mighty Fortress is Our God”*

❸ **Collect of the Week** — *Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

❹ **Daily Bible Readings** — **M:** Deut. 20:1-20; Matt. 15:21-39 **T:** Deut. 21:1-23; Matt. 16:1-12 **W:** Deut. 24:10—25:10; Matt. 16:13-28 **Th:** Deut. 25:17—26:19; Matt. 17:1-13 **F:** Deut. 27:1-26; Matt. 17:14-27 **Sat:** Deut. 28:1-22; Matt. 18:1-20 **Sun:** Deut. 29:1-29; Matt. 18:21-35

❺ **Preparing for Next Sunday** — *Lessons for Reformation Day (October 27, 2024):*  
*Revelation 14:6-7; Romans 3:19-28; Matthew 11:12-19; Psalm 46*

❻ **The Whole Story for the Whole Family** — *Week 40*

Day 1 — *The Farmer and the Kingdom*      Day 3 — *More Than Enough*  
Day 2 — *A Miracle on the Way*              Day 4 — *Lost and Found*

## Twenty-second Sunday after Pentecost

OCTOBER 20, 2024

Greeters — *Jim & Sara Knepprath*

Elder — *Todd Graf*; Usher — *Howard Mitchell*

Altar Guild — *Hayley Buchholz*; Jr. Altar Guild — *Kari & Greta Marks*

Cantor — *Jeff Ourada*; Acolyte — *Parker Fischer*

Organist — *Mrs. Terry Ourada*

Pastor — *Rev. Paul W. Marks*

**Introit** (*sung responsively after confession & absolution*) Psalm 34:1-7, 17; antiphon: v. 18



The Lord is near to the broken- | hearted\*  
and saves the crushed in | spirit.

**I will bless the Lord at | all times;\***  
**his praise shall continually be | in my mouth.**

My soul makes its boast | in the Lord;\*  
let the humble hear | and be glad.

**Oh, magnify the | Lord with me,\***  
**and let us exalt his name to- | gether!**

I sought the Lord, and he | answered me\*  
and delivered me from | all my fears.

**When the righteous cry for help, the | Lord hears\*  
and delivers them out of all their | troubles.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

The Lord is near to the broken- | hearted\*  
and saves the crushed in | spirit.

**Collect** (*spoken by pastor*)

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Gradual** (*sung responsively*) Psalm 91:11; 103:1

He will command his angels con- | cerning you\*  
to guard you in | all your ways.

**Bless the Lord, | O my soul,\*  
and all that is within me, bless his | holy name!**

## ORDER OF SERVICE

**Lutheran Service Book**

*Divine Service — Setting One*

*Page 151 and following*

Hymn of Invocation..... #837

CONFESSION AND ABSOLUTION

Confession and Absolution..... p. 151

SERVICE OF THE WORD

◀ Introit..... *see left*

Kyrie..... p. 152

Gloria in Excelsis ..... p. 154

Salutation & Collect..... p. 156

**Ecclesiastes 5:10-20**

*The Vanity of Wealth and Honor*

◀ Gradual..... *see left*

**Hebrews 4:1-13**

*Rest for the People of God*

Alleluia ..... p. 156

**Mark 10:23-31**

*Who Can Be Saved?*

Nicene Creed ..... p. 158

Hymn of the Day ..... #690

Sermon — *“Too Difficult”*

Prayer of the Church

Offering

Offertory ..... p. 159

SERVICE OF THE SACRAMENT

Communion Liturgy ..... p. 160-163

Distribution..... p. 164

*Please see communion statement.*

Distribution Hymns..... #637

..... #578

Thank the Lord ..... p. 164

Collect & Benediction ..... p. 166

Hymn to Depart..... #727

